



Be Mine

From

Yahusha

with Love!

“From Yahusha with Love!” is a collection of excerpts from “The Gospel According to John” found in the “Holy Bible”. The translation is “The 1965 Bible in Basic English”. There has been some editing without changing the meanings of the words. For example, to show more honor, the Hebrew name of Yahusha (יהושע) is used instead of the English name “Jesus”, and “Master” is used instead of the feudal term “lord”.

This collection does not claim authority over the rest of the Scriptures or other translations but is put into a format that will help the new seeker find truth and encourage curiosity for all the other wonderful promises found in the Word of God. Enjoy.

Sincerely,

Gentle Eagle

(John 20:31) But these are recorded, so that you may have faith that Yahusha is the Messiah, the Son of God, and so that, having this faith you may have life in His Name.

(John 1:1-5, 10-14, 32-36)

From the first He was the Word, and the Word was in relation with God and was God. This Word was from the first in relation with God. All things came into existence through Him, and without Him nothing was. What came into existence in Him was life, and the life was the light of men. And the light goes on shining in the dark; it is not overcome by the dark.

He was in the world, the world which came into being through Him, but the world had no knowledge of Him. He came to the things which were His and His people did not take Him to their hearts. To all those who did so take Him, however, He gave the right of becoming children of God--that is, to those who had faith in His Name: Whose birth was from God and not from blood, or from an impulse of the flesh and man's desire. And so, the Word became flesh and took a place among us for a time; and we saw His glory--such glory as is given to an only son by his father--saw it to be true and full of grace.

And John gave this witness, saying, "I saw the Spirit coming down from heaven like a dove and resting on Him. I had no knowledge Who He was, but He Who sent me to give immersion with water said to

me, 'The One on Whom you see the Spirit coming down and resting, it is He who gives immersion with the Holy Spirit.' This I saw myself and my witness is that He is the Son of God."

The day after, John was there again with two of his disciples; and looking at Yahusha while He was walking, he said, "See, there is the Lamb of God!"

(John 3:1-21)

Now there was among the Pharisees a man named Nicodemus, who was one of the rulers of the Jews.

He came to Yahusha by night and said to Him, "Rabbi, we are certain that You have come from God as a teacher, because no man would be able to do these signs which You do if God was not with Him."

Yahusha said to him, "Truly, I say to you, without a new birth no man is able to see the kingdom of God."

Nicodemus said to Him, "How is it possible for a man to be given birth when he is old? Is he able to go into his mother's body a second time and come to birth again?"

Yahusha said in answer, “Truly, I say to you, if a man's birth is not from water and from the Spirit, it is not possible for him to go into the kingdom of God. That which has birth from the flesh is flesh, and that which has birth from the Spirit is spirit. Do not be surprised that I say to you, it is necessary for you to have a second birth. The wind goes where its pleasure takes it, and the sound of it comes to your ears, but you are unable to say where it comes from and where it goes: so, it is with everyone whose birth is from the Spirit.”

And Nicodemus said to Him, “How is it possible for these things to be?”

And Yahusha, answering, said, “Are you the teacher of Israel and have no knowledge of these things? Truly, I say to you, we say that of which we have knowledge; we give witness of what we have seen; and you do not take our witness to be true. If you have no belief when My words are about the things of earth, how will you have belief if My words are about the things of heaven?”

“And no one has ever gone up to heaven but He Who came down from heaven, the Son of man. As the snake was lifted up by Moses in the waste land, even so it is necessary for the Son of man to be lifted up: so that whoever has faith may have in Him eternal life. For God had such love for the world that He gave His only Son, so that whoever has faith in

Him may not come to destruction but have eternal life.

“God did not send His Son into the world to be judge of the world; He sent Him so that the world might have salvation through Him. The man who has faith in Him does not come up to be judged; but he who has no faith in Him has been judged even now, because he has no faith in the Name of the only Son of God.

“And this is the test by which men are judged: the light has come into the world and men have more love for the dark than for the light, because their acts are evil. The light is hated by everyone whose acts are evil and he does not come to the light for fear that his acts will be seen. But he whose life is true comes to the light, so that it may be clearly seen that his acts have been done by the help of God.”

(John 4:1-30, 39-42)

Yahusha, being tired after His journey, was resting by the fountain. It was about the sixth hour.

A woman of Samaria came to get water, and Yahusha said to her, “Give me some water.”

For His disciples had gone to the town to get food.

The woman of Samaria said to Him, “Why do you, a Jew, make a request for water to me, a woman of Samaria?”

She said this because Jews have nothing to do with the people of Samaria.

In answer Yahusha said, “If you had knowledge of what God gives freely and Who it is Who says to you, ‘Give Me water,’ you would make your prayer to Him, and He would give you living water.”

The woman said to Him, “Sir, you have no vessel and the fountain is deep; from where will you get the living water? Are you greater than our father Jacob who gave us the fountain and took the water of it himself, with his children and his cattle?”

Yahusha said to her, “Everyone who takes this water will be in need of it again: but whoever takes the water I give him will never be in need of drink again; for the water I give him will become in him a fountain of eternal life.”

The woman said to Him, “Sir, give me this water, so that I may not be in need again of drink and will not have to come all this way for it.”

Yahusha said to her, “Go, get your husband and come back here with him.”

In answer, the woman said, “I have no husband.”

Yahusha said to her, “You have said rightly, ‘I have no husband.’ You have had five husbands, and the man you have now is not your husband: that was truly said.”

The woman said to Him, “Sir, I see that you are a prophet. Our fathers gave worship on this mountain, but you Jews say that the right place for worship is in Jerusalem.”

Yahusha said to her, “Woman, take My word for this; the time is coming when you will not give worship to the Father on this mountain or in Jerusalem. You give worship, but without knowledge of what you are worshipping: we give worship to what we have knowledge of: for salvation comes from the Jews.

“But the time is coming, and is even now here, when the true worshippers will give worship to the Father in the true way of the spirit, for these are the worshippers desired by the Father. God is Spirit: then let His worshippers give Him worship in the true way of the spirit.”

The woman said to Him, “I am certain that the anointed One, Who is named Messiah, is coming; when He comes He will make all things clear to us.”

Yahusha said to her, “I, Who am talking to you, am He.”

At that point the disciples came back, and they were surprised to see Him talking to a woman; but not one of them said to Him, “What is Your purpose?” or, “Why are You talking to her?”

Then the woman put down her water-pot and went into the town, and said to the people, “Come and see a Man who has been talking to me of everything I ever did! Is it possible that this is the Messiah?”

So, they went out of the town and came to Him.

Now several the people of that town had faith in Him because of the woman's witness: “He has been talking to me of everything I ever did.”

So, when the people came to Him, they made request to Him to be among them for a time, and He was there two days. And a great number more of them came to have faith in Him because of what He Himself said.

And they said to the woman, “Now we have faith, but not because of your story: we ourselves have given ear to His words, and we are certain that He is truly the Savior of the world.”

(John 8:1-12)

But Yahusha went to the Mountain of Olives. And early in the morning He came again into the Temple and all the people came to Him and He was seated teaching them.

Now the scribes and Pharisees came, with a woman who had been taken in the act of sinning against the married relation; and putting her forward, they said to Him, “Master, this woman has been taken in the very act of sinning against the married relation. Now in the law Moses gave directions that such women were to be stoned; what do you say about it?”

They said this, testing Him, so that they might have something against Him. But Yahusha, with His head bent down, made letters on the floor with His finger.

But when they went on with their questions, He got up and said to them, “Let him among you who is without sin be the first to send a stone at her.”

And again, with bent head, He made letters on the floor. And when His words came to their ears, they went out one by one, starting with the oldest even to the last, because they were conscious of what was in their hearts: and Yahusha was there by Himself with the woman before Him.

Then Yahusha got up, and seeing nobody but the woman, He said to her, “Where are the men who said things against you? Did no one give a decision against you?”

And she said, “No man, Master.”

And Yahusha said, “And I do not give a decision against you: go, and never do wrong again.”

Then again Yahusha said to them, “I am the light of the world; he who comes with Me will not be walking in the dark but will have the light of life.”

(John 14:1-31)

“Let not your heart be troubled: have faith in God and have faith in Me. In My Father's house are rooms enough; if it was not so, would I have said that I am going to make ready a place for you? And if I go and make ready a place for you, I will come back again and will take you to be with Me, so that you may be where I am. And you all have knowledge of where I am going, and of the way to it.”

Thomas said, “Master, we have no knowledge of where You are going; how may we have knowledge of the way?”

Yahusha said to him, “I am the true and living way: no one comes to the Father but by Me. If you had knowledge of Me, you would have knowledge of My Father: you have knowledge of Him now and have seen Him.”

Philip said to Him, “Master, let us see the Father, and we have need of nothing more.”

Yahusha said to him, “Philip, have I been with you all this time, and still you have no knowledge of Me? He who has seen Me has seen the Father. Why do you say, ‘Let us see the Father?’ Have you not faith that I am in the Father and the Father is in Me? The words which I say to you, I say not from Myself: but the Father Who is in Me all the time does His works.

“Have faith that I am in the Father and that the Father is in me: at least, have faith in Me because of what I do. Truly I say to you, he who puts his faith in Me will do the very works which I do, and he will do greater things than these, because I am going to my Father. And whatever request you make in My Name, that I will do, so that the Father may have glory in the Son. If you make any request to Me in My Name, I will do it.

“If you have love for Me, you will keep My laws. And I will make prayer to the Father and He will give you another Helper to be with you forever, even the Spirit of true knowledge. That Spirit the world is not able to take to its heart because it sees Him not and

has no knowledge of Him: but you have knowledge of Him, because He is ever with you and will be in you. I will not let you be without a friend: I am coming to you.

“A little time longer, and the world will see Me no more; but you will see Me; and you will be living because I am living. At that time, it will be clear to you that I am in My Father, and you are in Me, and I in you. He who has my laws and keeps them, he it is who has love for Me: and he who has love for Me will be loved by My Father, and I will have love for him and will let Myself be seen clearly by him.”

Judas *not Iscariot* said to Him, “How is it that you will let Yourself be seen clearly by us and not by the world?”

Yahusha said to him in answer, “If anyone has love for Me, he will keep My words: and he will be dear to My Father; and We will come to him and make our living-place with him. He who has no love for Me does not keep My words; and the word which you are hearing is not My word but of the Father Who sent Me.

“I have said all this to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in My name, will be your teacher in all things and will put you in mind of everything I have said to you. May peace be with you; My peace I give to you: I give it not as the world gives. Let not your

heart be troubled; let it be without fear. Keep in mind how I said to you, 'I go away and come to you again.'

“If you had love for Me you would be glad, because I am going to the Father: for the Father is greater than I. And now I have given you word of it before it comes, so that, when it comes, you may have faith. After this I will not say much to you, because the ruler of this world comes: and he has no power over Me; but he comes so that the world may see that I have love for the Father, and that I am doing as I am ordered by the Father. Get up and let us go.”

(John 15:1-17)

“I am the true vine and My Father is the gardener. He takes away every branch in Me which has no fruit, and every branch which has fruit He makes clean, so that it may have more fruit. You are clean, even now, through the teaching which I have given you.

“Be in Me at all times as I am in you. As the branch is not able to give fruit of itself, if it is not still on the vine, so you are not able to do so if you are not in Me. I am the vine, you are the branches: he who is always in Me as I am in Him, gives much fruit, because without Me you are able to do nothing. If a man does not keep himself in Me, he becomes

dead and is cut off like a dry branch; such branches are taken up and put in the fire and burned. If you are always in Me, and My words are in you, then anything for which you make a request will be done for you.

“Here is My Father's glory, in that you give much fruit and so are My true disciples. Even as the Father has given Me His love, so I have given My love to you: be ever in My love. If you keep My laws, you will be ever in My love, even as I have kept My Father's laws, and am ever in His love. I have said these things to you so that I may have joy in you and so that your joy may be complete.

“This is the law I give you: have love one for another, even as I have love for you. Greater love has no man than this, that a man gives up his life for his friends. You are My friends, if you do what I give you orders to do. No longer do I give you the name of servants; because a servant is without knowledge of what his master is doing: I give you the name of friends, because I have given you knowledge of all the things which My Father has said to Me.

“You did not take Me for yourselves, but I took you for Myself; and I gave you the work of going about and producing fruit which will be forever; so that whatever request you make to the Father in My Name He may give it to you. So, this is My law for you: have love one for another.”

(John 17:1-26)

Yahusha said these things; then, lifting His eyes to heaven, He said, “Father, the time has now come; give glory to Your Son, so that the Son may give glory to You: even as You gave Him authority over all flesh, to give eternal life to all those whom You have given to Him. And this is eternal life: to have knowledge of You, the only true God, and of Him Whom You have sent, even Yahusha Messiah.

“I have given You glory on the earth, having done all the work which You gave Me to do. And now, Father, let Me have glory with You, even that glory which I had with You before the world was. I have given knowledge of Your Name to the men whom You gave Me out of the world: Yours they were, and You gave them to Me, and they have kept Your words.

“Now it is clear to them that whatever You have given to Me comes from You: because I have given them the words which You gave to Me; and they have taken them to heart, and have certain knowledge that I came from You, and they have faith that You sent Me. My prayer is for them: My prayer is not for the world, but for those whom You have given to Me, because they are Yours *All mine are Yours, and Yours are mine* and I have glory in them.

“And now I will be no longer in the world, but they are in the world and I come to You. Holy Father keep them in Your Name which You have given to Me, so that they may be one even as We are one. While I was with them, I kept them safe in Your Name which You have given to Me: I took care of them and not one of them has come to destruction, but only the son of destruction, so that the Writings might come true.

“And now I come to You; and these things I say in the world so that they may have My joy complete in them. I have given Your word to them; and they are hated by the world, because they are not of the world, even as I am not of the world.

“My prayer is not that You will take them out of the world, but that You will keep them from the evil one. They are not of the world any more than I am of the world. Make them holy by the true word: Your word is the true word. Even as You have sent Me into the world, so I have sent them into the world. And for them I make Myself holy, so that they may be made truly holy.

“My prayer is not for them only, but for all who will have faith in Me through their word; may they all be one! Even as You, Father, are in Me and I am in You, so let them be in Us, so that all men may come to have faith that You sent Me. And the glory which You have given to Me I have given to them, so that they may be one even as We are one; I in them,

and You in Me, so that they may be made completely one, and so that it may become clear to all men that You have sent Me and that they are loved by You as I am loved by You.

“Father, it is My desire that these whom You have given to Me may be by My side where I am, so that they may see My glory which You have given to Me, because You had love for Me before the world came into being. Father of righteousness, I have knowledge of You, though the world has not; and to these it is clear that You sent Me; And I have given to them knowledge of Your Name, and will give it, so that the love which You have for Me may be in them and I in them.”

(John 18:1-40)

When Yahusha had said these words, He went out with His disciples over the stream Kedron to a garden, into which He went with His disciples. And Judas, who was false to Him, had knowledge of the place because Yahusha went there frequently with His disciples. So, Judas, getting a band of armed men and police from the chief priests and Pharisees, went there with lights and with arms.

Then Yahusha, having knowledge of everything which was coming on Him, went forward and said to them, “Who are you looking for?”

Their answer was, “Yahusha the Nazarene.”

Yahusha said, “I am He.”

And Judas, who was false to Him, was there at their side. And when He said to them, “I am He,” they went back, falling to the earth.

So again, He put the question to them, “Who are you looking for?”

And they said, “Yahusha the Nazarene.”

Yahusha made answer, “I have said that I am He. If you are looking for Me, let these men go away.”

He said this so that His words might come true, “I have kept safe all those whom You gave to Me.”

Then Simon Peter, who had a sword, took it out and gave the high priest's servant a blow, cutting off his right ear. The servant's name was Malchus.

Then Yahusha said to Peter, “Put back your sword: am I not to take the cup which My Father has given to Me?”

Then the band and the chief captain and the police took Yahusha and put cords round Him. They took Him first to Annas, because Annas was the father-in-law of Caiaphas who was the high priest that year. It was Caiaphas who had said to the Jews that

it was in their interest for one man to be put to death for the people.

And Simon Peter went after Yahusha with another disciple. Now that disciple was a friend of the high priest and he went in with Yahusha into the house of the high priest; but Peter was kept outside at the door. Then this other disciple, who was a friend of the high priest, came out and had a word with the girl who kept the door, and took Peter in.

Then the girl who was the door-keeper said to Peter, "Are you not one of this man's disciples?"

In answer he said, "I am not."

Now the servants and the police had made a fire of coals because it was cold; they were warming themselves in front of it and Peter was there with them, warming himself. Then the high priest put questions to Yahusha about His disciples and His teaching.

Yahusha made answer, "I said things openly to the world at all times; I have given My teaching in the Synagogues and in the Temple to which all the Jews come; and I have said nothing secretly. Why are you questioning Me? Put questions to My hearers about what I have said to them: they have knowledge of what I said."

When He said this, one of the police by His side gave Him a blow with His open hand, saying, “Do you give such an answer to the high priest?”

Yahusha said in answer, “If I have said anything evil, give witness to the evil: but if I said what is true, why do you give Me blows?”

Then Annas sent Him chained to Caiaphas, the high priest. But Simon Peter was still there warming himself by the fire.

They said to him, “Are you not one of his disciples?”

He said, “No, I am not.”

One of the servants of the high priest, a relation of him whose ear had been cut off by Peter, said, “Did I not see you with him in the garden?”

Then again Peter said, “No.”

And straight away a cock gave its cry. So, they took Yahusha from the house of Caiaphas to the Praetorium. It was early. They themselves did not go into the Praetorium, so that they might not become unclean, but might take the Passover.

So, Pilate came out to them and put the question: “What have you to say against this man?”

They said to him in answer, “If the man was not a wrongdoer, we would not have given him up to you.”

Then Pilate said to them, “Take him yourselves and let him be judged by your law.”

But the Jews said to him, “We have no right to put any man to death.”

That the word of Yahusha might come true, pointing to the sort of death He would have.

Then Pilate went back into the Praetorium and sent for Yahusha and said to Him, “Are you the King of the Jews?”

Yahusha made answer, “Do you say this of yourself, or did others say it about me?”

Pilate said, “Am I a Jew? Your nation and the chief priests have given you into my hands: what have you done?”

Yahusha said in answer, “My kingdom is not of this world: if My kingdom was of this world, My disciples would have made a good fight to keep Me out of the hands of the Jews: but My kingdom is not here.”

Then Pilate said to Him, “Are you then a king?”

Yahusha made answer, “You say that I am a king. For this purpose, was I given birth, and for this purpose I came into the world, that I might give witness to what is true. Every lover of what is true, gives ear to my voice.”

Pilate said to Him, “True? What is true?”

Having said this, he went out again to the Jews and said to them, “I see no wrong in him. But every year you make a request to me to let a prisoner go free at the Passover. Is it your desire that I let the King of the Jews go free?”

Then again, they gave a loud cry, “Not this man, but Barabbas.”

Now Barabbas was an outlaw.

(John 19:1-42)

Then Pilate took Yahusha and had Him whipped with cords. And the men of the army made a crown of thorns and put it on His head, and they put a purple robe on Him.

And they kept coming and saying, “Long life to the King of the Jews!”

And they gave Him blows with their hands.

And Pilate went out again and said to them, “See, I let him come out to you to make it clear to you that I see no wrong in him.”

Then Yahusha came out with the crown of thorns and the purple robe.

And Pilate said to them, "Here is the man!"

So, when the chief priests and the police saw Him, they gave a loud cry, "To the cross! To the cross!"

Pilate said to them, "Take him yourselves and put him on the cross: I see no crime in him."

And the Jews made answer, "We have a law, and by that law it is right for him to be put to death because he said he was the Son of God."

When this saying came to Pilate's ears his fear became greater; and he went again into the Praetorium and said to Yahusha, "Where do you come from?"

But Yahusha gave him no answer.

Then Pilate said to Him, "You say nothing to me? Is it not clear to you that I have power to let you go free and power to put you to death on the cross?"

Yahusha gave this answer: "You would have no power at all over Me if it was not given to you by God; so that he who gave Me up to you has the greater sin."

Hearing this, Pilate had a desire to let him go free, but the Jews said in a loud voice, "If you let this man go, you are not Caesar's friend: everyone who makes himself a king goes against Caesar."

So, when these words came to Pilate's ear, he took Yahusha out, seating himself in the judge's seat in a place named in Hebrew, Gabbatha, or the Stone Floor. *It was the day when they made ready for the Passover; and it was about the sixth hour.*

And he said to the Jews, "There is your King!"

Then they gave a loud cry, "Away with him! Away with him! To the cross!"

Pilate said to them, "Am I to put your King to death on the cross?"

The chief priests said in answer, "We have no king but Caesar."

So, then he gave Him up to them to be put to death on the cross. And they took Yahusha away; and He went out with His cross on Him to the place which is named Dead Man's Head *in Hebrew, Golgotha*: where they put Him on the cross with two others, one on this side and one on that, and Yahusha in the middle.

And Pilate put on the cross a statement in writing. The writing was: YAHUSHA THE NAZARENE, THE KING OF THE JEWS. The writing was seen by several of the Jews, for the place where Yahusha was put to death on the cross was near the town; and the writing was in Hebrew and Latin and Greek.

Then the chief priests of the Jews said to Pilate, “Do not put, ‘The King of the Jews,’ but, ‘He said, I am the King of the Jews.’”

But Pilate made answer, “What I have put in writing will not be changed.”

And when Yahusha was nailed to the cross, the men of the army took His clothing, and made a division of it into four parts, to every man a part, and they took His coat: now the coat was without a join, made from one bit of cloth.

So, they said among themselves, “Let this not be cut up, but let us put it to the decision of chance and see who gets it.”

They did this so that the Writings might come true, which say, “They made a distribution of my clothing among them, and my coat they put to the decision of chance.” This was what the men of the army did.

Now by the side of the cross of Yahusha were His mother, and His mother's sister Mary, the wife of Cleopas, and Mary Magdalene.

So, when Yahusha saw His mother and the disciple who was dear to Him, He said to His mother, “Mother, there is your son!”

Then He said to the disciple, “There is your mother!”

And from that hour the disciple took her to his house.

After this, being conscious that all things had now been done so that the Writings might come true, Yahusha said, "Give me water."

Now there was a vessel ready, full of bitter wine, and they put a sponge full of it on a stick and put it to His mouth.

So, when Yahusha had taken the wine He said, "All is done."

And with His head bent He gave up His spirit.

Now it was the day of getting ready for the Passover, and so that the bodies might not be on the cross on the Sabbath *because the day of that Sabbath was a great day*, the Jews made a request to Pilate that their legs might be broken, and that they might be taken away.

So the men of the army came, and the legs of the first were broken and then of the other who was put to death on the cross with Yahusha: but when they came to Yahusha, they saw that He was dead by this time, and so His legs were not broken; but one of the men made a wound in His side with a spear, and straight away there came out blood and water. And he who saw it has given witness *and his*

witness is true; he is certain that what he says is true so that you may have belief.

These things came about so that the Writings might be true, “No bone of His body will be broken.”

And again, another verse says, “They will see Him Who was wounded by their spears.”

After these things, Joseph of Arimathaea, who was a disciple of Yahusha, but secretly for fear of the Jews, made a request to Pilate to let him take away the body of Yahusha: and Pilate said he might do so. So, he went and took away His body. And Nicodemus came *he who had first come to Yahusha by night* with a roll of myrrh and aloes mixed, about a hundred pounds. Then they took the body of Yahusha, folding linen about it with the spices, as is the way of the Jews when they put the dead to rest.

Now there was a garden near the cross, and in the garden a new place for the dead in which no man had ever been put. So, they put Yahusha there, because it was the Jews' day of getting ready for the Passover, and the place was near.

(John 20:1-31)

Now on the first of the weeks, very early, while it was still dark, Mary Magdalene came to the place and saw that the stone had been taken away from it.

Then she went running to Simon Peter, and to the other disciple who was loved by Yahusha, and said to them, “They have taken away the Master out of the place of the dead and we have no knowledge where they have put Him.”

So, Peter and the other disciple went out to the place of the dead. They went running together, and the other disciple got in front of Peter and came first to the hole in the rock; and looking in, he saw the linen bands on the earth; but he did not go in, Then Simon Peter came after him and went into the hole in the rock; and he saw the linen bands on the earth, And the cloth, which had been round His head, not with the linen bands but rolled up in a place by itself.

Then the other disciple who came there first went in; and he saw, and belief came to him. For at that time they had no knowledge that the Writings said that He would have to come again from the dead. So, then the disciples went away again to their houses.

But Mary was still there outside the hole in the rock, weeping; and while she was weeping and looking

into the hole, she saw two angels in white seated where the body of Yahusha had been, one at the head and the other at the feet.

They said to her, “Woman, why are you weeping?”

She said to them, “Because they have taken away my Master, and I have no knowledge where they have put Him.”

And then looking round, she saw Yahusha there, but had no idea that it was Yahusha.

Yahusha said to her, “Woman, why are you weeping? Who are you looking for?”

She, taking Him for the gardener, said to Him, “Sir, if you have taken Him away from here, say where you have put Him, and I will take Him away.”

Yahusha said to her, “Mary!”

Turning, she said to Him in Hebrew, “Rabboni!”
which is to say, Master.

Yahusha said to her, “Do not put your hand on Me, for I have not gone up to the Father: but go to My brothers and say to them, I go up to My Father and your Father, to My God and your God.”

Mary Magdalene went with the news to the disciples and said she had seen the Master and that He had said these things to her.

At evening on that day, the first of the weeks, when, for fear of the Jews, the doors were shut where the disciples were, Yahusha came among them and said to them, "May peace be with you!"

And when He had said this, He let them see His hands and His side. Then the disciples were glad when they saw the Master.

And Yahusha said to them again, "May peace be with you! As the Father sent Me, even so I now send you."

And when He had said this, breathing on them, He said to them, "Let the Holy Spirit come on you: any to whom you give forgiveness, will be made free from their sins; and any from whom you keep back forgiveness, will still be in their sins."

Now Thomas, one of the twelve, named Didymus, was not with them when Yahusha came. So, the other disciples said to him, "We have seen the Master."

But he said to them, "If I do not see in His hands the print of the nails and put my finger into the print of the nails, and if I do not put my hand into His side, I will never have belief."

And after eight days, His disciples were again in the house and Thomas was with them. Though the doors were shut, Yahusha came, and taking His

place in the middle of them, He said, “May peace be with you!”

Then He said to Thomas, “Put out your finger, and see My hands; and put your hand here into My side: and be no longer in doubt but have belief.”

And Thomas said in answer, “My Master and my God!”

Yahusha said to him, “Because you have seen Me you have belief: a blessing will be on those who have belief though they have not seen Me!”

Several other signs Yahusha did before His disciples which are not recorded in this book: but these are recorded, so that you may have faith that Yahusha is the Messiah, the Son of God, and so that, having this faith you may have life in His Name.